

# 107<sup>th</sup> ANNUAL ACTON FALL FAIR

SEPTEMBER 18, 19, 20, 2020

30 Park Avenue, Prospect Park, ACTON ON L7J 1Y5

HOMECRAFT DISPLAYS IN THE  
DUFFERIN RURAL HERITAGE  
COMMUNITY CENTRE



Our theme this year is:

# POTATOES



“Peel Your  
Way into  
The Acton Fair”

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2020, a new decade, another year! The Acton Agricultural Society will be hosting the 107<sup>th</sup> Acton Fall Fair, September 18, 19, 20, 2020; welcome. This year we have chosen the humble yet versatile food staple, the "Potato" as our theme. The potato, familiar to all, crossing all cultures and diets, as familiar and integral to our lives as the cycle of the years and the place our fair holds within that cycle. Our hope is that you will find your place within our fair, whether as visitor, exhibitor, vendor, volunteer, sponsor, member or any combination thereof. Please review the classes outlined within these pages to find where your talents and interests best fit, whether it is growing potatoes, photographing them, making quilts, collecting antiques or making wine. Whether adult or child there is an opportunity contained within these pages for you to participate. How many ways can you serve or prepare a potato? If a Junior Exhibitor perhaps you want to enter your best home fries or create a potato head? Perhaps you might come to our fair and have fun with Potato Chip Bingo on the Saturday or enter your best potato into Roots and Vegetables? Lots to see and do. Be a participant and not a Couch Potato, come to the fair. Come help us celebrate!! Meet us in September at the Fair.

Kathryn Lynch  
519-853-0695



**If you are interested in what a judge looks for in your entry, please check the O.A.A.S. website for Judging Schools, District 5, 6 & 7.**

<https://www.ontarioagsocieties.com/member-services/judging-lists>

**You may register and attend.**

## **2020 MISS ACTON CONTEST!**

The stage is set for the crowning of the  
**57<sup>th</sup> Miss Acton Fall Fair**

Contestants must be at least 16 years of age and live in Acton, Limehouse, Ballinafad or Rockwood areas, or attend Acton High School.

The event has undergone a lot of major changes in the past 56 years, but the idea behind Miss Acton has remained the same: an opportunity to represent Acton and the Acton Agricultural Society, to meet new people and learn about the town and yourself.

If you are interested,  
Contact Emily Loewen at [missactonfallfair@hotmail.com](mailto:missactonfallfair@hotmail.com)

# RULES

(Excerpts from Rules and Regulations governing hall exhibits)

1. EXHIBITORS ARE REQUESTED TO HAVE THEIR ENTRY LISTS IN THE HANDS OF THE SECRETARY NO LATER THAN **FRIDAY SEPTEMBER 11<sup>th</sup>, 2020**
    - *This will ensure that entry tickets can be picked up, if you choose this option, when exhibits are brought to the hall.*
    - *Entry tickets can be mailed in advance, upon request, and upon receipt of SASE by TUESDAY SEPTMBER 1<sup>st</sup>, 2020. Please add sufficient postage. Up to 15 tags = \$1.05, 16-25 tags = \$1.27 and over 25 tags = \$1.90 postage*
    - *Correct address must be given on each entry form submitted by an exhibitor. This will be the address to which prize money will be mailed if it is not picked up by the exhibitor at the end of fair weekend.*
  2. Exhibitors are limited to one exhibit in each section
  3. ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR AND EXHIBITOR ONLY
  4. Exhibits are to be brought to the hall either Wednesday Sept. 16<sup>th</sup> between 7:00 and 9:00 pm, or Thursday Sept. 17<sup>th</sup> between 8:30 and 11:00 am. NO ENTRIES WILL BE ACCEPTED AFTER 11:00 am on Thursday. **Entries must be tagged, placed and ready for judging, not later than 11:00 am on Thursday.**
  5. At the close of the exhibition, exhibitors must take charge of their exhibits and remove them immediately. No exhibits may be removed from the hall before 5:00 pm on Sunday Sept 20. Any items not picked up by 5:30 pm Sunday will be left unattended in the foyer of the Dufferin building.
  6. The Society will take all reasonable precautions to ensure the safety of articles exhibited, but should any article be accidentally damaged, lost or stolen, the Society will not be responsible for the value thereof.
  7. The judges will use the discretionary power of withholding or reducing the prizes if, in their opinion, the articles exhibited do not merit them. The judges may also recommend additional awards if they consider them necessary. The judges' decisions are final.
  8. The Directors reserve the right, if from any causes, receipts for the year are not sufficient to pay the prize list in full, to pay such portion as the Board deems possible after paying necessary expenses.
  9. The prizes for Section Awards are given to the exhibitor winning most points. In the event of a tie, the most firsts in the section will win.
  10. While the Society will use every reasonable precaution for the protection of the public and exhibitors, they will not be responsible for accidents resulting in damage, marked or broken items and/or items that are lost.
  11. Any exhibitor violating any of the above rules will forfeit his or her prize money.
  12. It is recommended that due to the length of the fair, care should be taken regarding the consumption of all exhibited food products.
  13. Exhibitors must comply with all copyright laws.
  14. Sponsorship is subject to change.
  15. This is our Advance Book - any changes/updates/corrections will be noted on the website and in the case of any discrepancies between advance book and main book, main book will rule supreme.
- > A star (\*) next to an entry description indicates exhibits pertaining to our theme <

## POTATOES

"Peel Your Way into the Acton Fair"

**check out all  
the new  
'JUNIOR  
entries'!**

Junior category prizes will be paid in cash and can be picked up on Sunday afternoon, after 4:30 p.m.

Every attempt will be made to have cheques for all other categories and exhibitors ready for pick up when items are being picked up at the exhibit hall. Please check in when coming to get your items.

All Homecrafts entry information is also available on our website at [www.actonfair.ca](http://www.actonfair.ca) - any last minute changes or corrections will be posted there - if there are any discrepancies, the information shown on the website will be considered correct and final.

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Entry forms can be printed from our website at [www.actonfair.ca](http://www.actonfair.ca)  
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**2020 Colouring Contest** - copies can be printed from our website.  
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Come to the Exhibit Hall on  
Saturday September 19th for  
POTATO FASHION SHOW, POTATO BINGO,  
PEEL A POTATO & RECITE POTATO LYRIC  
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Education Day will be Friday, September 18th  
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**There is no smoking on the fairgrounds!**  
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### 2020 Homecrafts Members

Margaret Aitken, Judy Burtney,  
Carmela Cobham, Christie deSouza,  
Cathy Gerrow, Ann Hamilton, Pearl  
Harris, Betty Ann Kidd, Theresa  
Lockerbie, Hilda Looyenga, Kathryn  
Lynch, Sherrill Macpherson, Fran  
Morris, Heather Morris-Stokes,  
Marilyn Murray, Bruce Owen, Kristy  
Phillips, Shiloh Powell, Julia Roehrig,  
Melinda Semkiw, Yvette Simpson,  
John Walsma, Mary Walsma,  
Leanne Wilson

### 2020 Homecrafts Executive

President - Kathryn Lynch  
Vice President - Bruce Owen  
Past President - Fran Morris  
Secretary - Heather Morris-Stokes  
Treasurer - Hilda Looyenga



## Homecrafts Past Presidents

1958	Irma McEnergy
1959 - 1960	Eleanor Thompson
1961 - 1962	Joan Waldie
1962 - 1965	Ida Matthews
1966 - 1967	Margaret McCullough
1968 - 1970	Ruth Linham
1971 - 1973	Mary Archibald
1974 - 1975	Vivian Smith
1976 - 1977	Irene Swackhamer
1978 - 1979	Carmela Cobham
1980 - 1981	Heather Rennie
1982 - 1983	Janet Marshall
1984 - 1985	Nancy Cook
1986 - 1987	Sherrill Macpherson
1988 - 1989	Janis Fread
1990 - 1991	Linda Inglis
1992 - 1993	Marilyn Patterson
1994 - 1995	Sherrill Macpherson
1996 - 1997	Theresa Lockerbie
1998 - 1999	Renata Georgeff
2000 - 2008	Kathryn Lynch
2009 - 2010	Judy Burtney
2011 - 2013	Marg Aitken
2014	Theresa Lockerbie
2015 - 2019	Fran Morris

## Homecrafts Past Secretaries

1958 - 1964	Ethel Denny
1965 - 1967	Isabel McDonald
1968 - 1969	Ida Matthews
1970 - 1971	Isabel McDonald
1972 - 1975	Evelyn Aitken
1976 - 1977	Linda Hignett
1978 - 1979	Diane Evans
1980	Irma McEnergy
1980 - 1981	Linda Hignett
1981 - 1982	Helen Medland
1983 - 1987	Carmela Cobham
1988 - 1993	Sherrill Macpherson
1994 - 1997	Sue Rivers
1998 - 2000	Jody Watson
2001 - 2004	Sue Rivers
2005 - 2008	Judy Burtney
2009 - 2010	Trish Somerville
2011 - 2019	Heather Morris-Stokes



## CLASS 52 - GRAIN

### COMMITTEE:

Mary Walsma (519-853-2098)

### Rules:

-  Entries in sections 1-6 shall be labeled according to variety.
-  Judging to take place, Thursday, September 17<sup>th</sup>, 2020 in the hall.
-  Entries will not be included in judging, if quality does not meet standards.

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$12.00, 3<sup>rd</sup> \$10.00

### Section:

1. ½ bushel Winter Wheat
2. ½ bushel mixed grain, commercial mixture
3. ½ bushel oats
4. ½ bushel barley, 6 rowed
5. ½ bushel barley, 2 rowed
6. 6 cobs of grain corn
7. Display of 6 stalks ensilage corn
8. Feed grain - ½ bushel combine grain (must not be cleaned or altered)
9. Soy beans, 6 plants

## CLASS 53- COMMERCIAL HAY

### COMMITTEE:

Mary Walsma (519-853-2098)

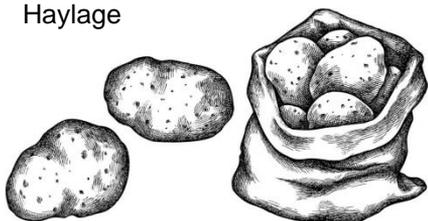
### Rules:

-  Each exhibit to consist of approx. a 10 inch slice in a bag

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$12.00, 3<sup>rd</sup> \$10.00

### Section:

1. First cut hay - 85% or more alfalfa
2. First cut hay - mixed hay
3. First cut hay - 85% or more grass
4. Second cut hay - legume, 85% or more legume
5. Haylage



## CLASS 54 - FIELD

### COMPETITION

### COMMITTEE:

Mary Walsma (519-853-2098)

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

1. Best decorated bale of hay
2. Tallest stalk of corn (no roots)
3. Tallest sunflower (no roots)
4. Weirdest shape of vegetable
5. Largest ear of corn (no husk)
6. Largest carrot (no tap)
7. Largest potato
8. Longest Zucchini
9. Tallest Weed
10. Jr. Exhibitor - Best Decorated Potato

## CLASS 55- ROOTS, FRUITS AND VEGETABLES

### COMMITTEE:

Mary Walsma (519-853-2098)

Bruce Owen

-  All entries to be displayed on foil or paper plates, unless otherwise directed.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

1. 3 ears of corn
2. 3 carrots (long, leave ½" top)
3. 3 carrots (less than 5", leave ½" top)
4. 3 parsnips (leave ½" top)
5. 3 cobs of Indian corn
6. 3 table beets, topped
7. 3 onions (yellow)
8. 3 onions (Spanish)
9. 1 pint pickling onions
10. 3 onions (white)
11. 3 green bell peppers, sweet
12. 3 large peppers, hot (same variety)
13. 3 tomatoes, beefsteak(stems on)
14. 3 tomatoes, named, any other variety (stems on)
15. 12 cherry tomatoes (stems on)
16. 3 tomatoes, Roma (stems on)

17. 3 leeks (leave roots on)
  18. 3 pears, any variety
  19. 3 garlic bulbs
  20. Small pot of chives
  21. 1 head Swiss Chard
  22. 3 radishes
  23. 2 English cucumbers
  24. 3L basket of McIntosh apples
  25. 1 head kale (in container with water)
  26. 3 pickling beets (up to 5½" long)
  27. 2 cucumbers, slicing or table
  28. 3 cucumbers, pickling
  29. 2 yams (sweet potatoes)
  30. 1 common field pumpkin
  31. 1 head red cabbage
  32. 3 red bell peppers, sweet
  33. 1 head late cabbage
  34. 3 beans, pole
  35. 3 green beans, bush
  36. 3 yellow beans
  37. 1 zucchini squash (max. of 10")
  38. 1 pepper or acorn squash
  39. 1 butternut squash
  40. 1 hubbard squash
  41. 1 any other variety of squash, named
  42. 1 spaghetti squash
  43. 1 buttercup squash
  44. 3 bunches of grapes, any variety
  45. 2 pie type pumpkins
  46. 3 yellow bell peppers, sweet
  47. 3 onions (red)
  48. 1 any other fruit not listed above
  49. Collection of ornamental gourds from garden (minimum of 6 different varieties) displayed as table centerpiece
  50. 3L basket white potatoes, named
  51. 3L basket red potatoes, named
  52. 3L basket other variety of potatoes, named
  53. 1 any other vegetable not listed above
  54. Selection of 3 different varieties of herbs, named and displayed in container of water
  55. 3 varieties of apples, 2 of each variety, named and arranged for display in serving bowl or decorative basket
  56. 3 small peppers, hot (same variety)
  57. Healthy Choice Basket - An attractively arranged group of at least 5 of the following (broccoli, spinach, carrots, sweet potatoes, leeks, apples, berries, grapes, pears, cantaloupe) must include both fresh fruits and vegetables in a container of your choice. To be judged on the condition of the fruits and vegetables, the variety and general attractiveness of display.
- 58S. VEGETARIAN STEW SPECIAL**  
6 or more fresh vegetables that would be used in a stew, arranged for display in a stew pot. To be judged on condition of vegetables, variety & general attractiveness of display  
Prize: 1<sup>st</sup> a gift, donated by  
**ACTON HOME HARDWARE**  
Prizes: 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00
- 59. SOBEYS JUDGES' CHOICE AWARD** - A \$25 Sobeys gift card will be awarded to the exhibitor the Judge chooses BEST IN CLASS 55. Prize donated by **Sobeys - Acton**
- 60S. LARGEST JACK-O-LANTERN PUMPKIN SPECIAL** Ages 5 - 10  
Prizes: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5.  
Sponsored by **Doug & Theresa Lockerbie**
- 61S. LARGEST JACK-O-LANTERN PUMPKIN SPECIAL** Ages 11 - 16  
Prizes: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5.  
Sponsored by **Doug & Theresa Lockerbie**
- 62. "R" FUND JUNIOR MOST POINTS AWARD** A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with the most points in Class 55, please mark age on your exhibitor tag  
Sponsored by **the "R" Fund**

## **CLASS 56 - WINE**

### COMMITTEE:

Heather Morris-Stokes (519-853-3124)  
Stan Stokes

### Rules:

- 🔑 All entries must be homemade by exhibitor, no brew stores entries accepted.
- 🔑 Bottles must be standard 750ml wine bottle, unless otherwise stated, with cork or screw cap.
- 🔑 Each entry bottle (not labeled) must be accompanied by a display bottle with label.

### Section 1-5

Prizes: 1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00

### Section:

1. White Table Wine, from grapes or concentrate
2. Country Wine, made from any fruit except grapes
3. Social Wine - non-dinner wines, not included in other categories, with sweetness between Table and Dessert wine
4. Rose, From grapes or concentrate
5. Red Table Wine, from grapes or concentrate

## **6S. SMOOTH SOLUTIONS**

### **WINE & CHEESE SPECIAL**

Your favorite wine, (note section rules) either red or white and not already entered in this Class, accompanied by a small wedge of cheese that complements it. To be judged on the quality of the wine and the taste / suitability of the cheese that accompanies it.

Prize: 1<sup>st</sup> is a gift certificate from

### **Smooth Solutions**

## **7. VINTNER'S CELLAR OF ACTON BEST OF SHOW AWARD**

Awarded to the wine considered by the judges to be the Best of Show from all sections. Prize donated by **Vintner's Cellar**, Acton

8. Decorated Wine Glass - any size or shape, to be judged by Convenor  
Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00



*Do you want to learn more about how Wine is judged or watch the judging process, including tips on your entry? If so, exhibitors are welcome to come to our Wine Judging Evening, on Thurs, Sept. 17, 2020 at 7:00 PM.*

*Please contact Heather in advance to confirm your attendance.*

***Participants are asked to bring a non-perishable food donation for the Food Bank.***

*Wine judges for this event are accredited judges through the Provincial Association.*

## **CLASS 57 - BAKING**

### COMMITTEE:

Hilda Looyenga (519-853-4671)  
Margaret Aitken, Ann Hamilton

### Rules:

- 👑 ALL EXHIBITS TO BE WORK OF EXHIBITOR AND EXHIBITOR ONLY.
- 👑 No mixes allowed or purchased pie filler or pastry allowed.
- 👑 No items higher or wider than 10".
- 👑 All entries exhibited on small disposable plates, in Ziplock bags.
- 👑 Entry tags must be attached firmly to bag with staple.
- 👑 \* items pertaining to our theme.
- 👑 AMATEURS ONLY, PLEASE!

## **BREADS AND BUNS - YEAST**

### Rules:

- 👑 Bread and buns to be exhibited in clear plastic bags.

### Section 1-4

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

1. Cheddar and chive scones, 3
2. \* Potato dinner rolls, 3
3. Tea biscuits, 3
4. Tea biscuits with raisins, 3

## QUICK BREADS & COOKIES

Rules:

 Cookies to be exhibited on small paper plates

Section: 5-13

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

5. Applesauce Maple Muffins, 3  
2 cups whole wheat pastry flour  
1 T baking powder  
1¼ cup unsweetened applesauce  
½ cup maple syrup  
2 egg whites  
½ cup dark raisins

Combine the flour and baking powder and stir to mix well. Add the applesauce, maple syrup, and egg whites, and stir just until the dry ingredients are moistened. Fold in raisins.

Coat muffin cups with non-stick cooking spray, and fill ¾ full with the batter. Bake at 350F for 16-18 minutes, or just until a wooden toothpick inserted in the center of a muffin comes out clean.

Remove the muffin tin from the oven and allow it to sit for 5 minutes before removing the muffins. Serve warm or at room temperature.

### 6S. CRISCO BLUEBERRY MUFFINS,(3)

Recipe to be included using Crisco Product - "Friend of the Fairs" Country Baking Contests 2020 sponsor's Crisco®

[www.criscoCanada.com](http://www.criscoCanada.com)

1<sup>st</sup> Prize - \$25.00 Gift Certificate

2<sup>nd</sup> Prize - \$10.00 Gift Certificate

7. Sugar cookies, 3  
8. Chocolate chip cookies, 3

### 9S.\* JOSEPH HAMILTON MEMORIAL SPECIAL - Sweet Potato Cookies, 3

Sponsored by **Ann Hamilton**

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

10. Snickerdoodle Cookies,3  
11. Shortbread Cookies,3

### 12S. \* SECRETARY'S SPECIAL

ANY baked dessert using potatoes.

Brownies, macaroons, cupcakes, cinnamon buns, truffles - the choice is yours! Enter a 9X9 pan or one dozen of your favourite treat that uses potatoes in the ingredients! For inspiration, you can check out

[www.ontariopotatoes.ca/desserts](http://www.ontariopotatoes.ca/desserts) but the recipe doesn't have to come from here - use your imagination! Jill Medland, Fair Secretary, will retain 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners to share in the office.

Sponsored by **Jill Medland**

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$8.00

### 13S. CROSBY MOLASSES COOKIES

3, with recipe

Sponsored by **Crosby Molasses**

**Co. Ltd.** [www.crosbys.com](http://www.crosbys.com)

 Cookies must include a minimum of ¼ cup of molasses.

 Cookies to be judged on taste, texture and creative use of a recipe.

 Label from product container to be submitted with cookies.

Prize: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$3.00

## PIES AND TARTS

Section: 14-18

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

14. **Butter Tarts, 3** (the first prize winner will be asked to compete in the District Competition)  
15. Pumpkin Pie, 1 wedge  
16. Blueberry Pie, 1 wedge  
17. Baked Pie Shell

### 18S. ACTON OPTICAL BUTTER TARTS, with raisins, 12, to be

judged by Nancy Wilkes. 1st place tarts to be retained by Nancy Wilkes of Acton Optical. The non-selected may be picked up by the competitors Thursday night.

Sponsored by **Acton Optical**

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$6.00, 3<sup>rd</sup> \$4.00

- 19S. JOHN HOPKINS APPLE PIE SPECIAL** 8" or 9" whole pie. Pie to be judged by John Hopkins. 1st prize \$15.00 donated by John Hopkins, pie to be retained by judge on day of judging. The non-selected may be picked up by the competitors Thursday night.

## CAKES AND LOAVES

Rules:

-  Cakes to be exhibited on foil covered squares.
-  Loaves to be half from a 8" X 3" (minimum size) loaf pan - may be larger if baker wants.

Section: 19-23

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

20. Lemon Loaf  
21. Blueberry Loaf  
22. Date Loaf  
23. Cherry Loaf

### **24S. \* SMOOTH SOLUTIONS CUPCAKE SPECIAL**

3 cupcakes, iced, decorated for theme - "POTATOES". Cupcakes will be judged on looks only  
1st Prize: a gift certificate from

**Smooth Solutions**

### **25S. CROSBY MOLASSES CAKE** (including gingerbread) 9" X 9" size, with recipe

Sponsored by **Crosby Molasses Co. Ltd.** [www.crosbys.com](http://www.crosbys.com)

- Cake must include a minimum of ¼ cup of molasses
- To be judged on taste, texture and creative use of recipe
- Label from product container to be submitted with cake

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$3.00

26. \*Iced Cake, decorated for Fair theme, "POTATOES" Decorating only to be judged. May use Styrofoam base, less than 10" please.
27. Banana Loaf FOR SENIORS, 65+

### **28S. ACTON Y'S MENETTES SPECIAL (open to SENIORS ONLY)**

Butter tarts with raisin, 3

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

29. \* Sweet Potato Pie, 1 wedge using the following recipe:

1 lb. sweet potatoes  
½ cup unsalted butter, room temp.  
1 cup packed dark brown sugar  
½ cup heavy cream  
2 large eggs  
2 tablespoons all-purpose flour  
1 teaspoon pure vanilla extract  
1 teaspoon ground cinnamon  
½ teaspoon ground nutmeg  
¼ teaspoon ground cloves  
¼ teaspoon ground ginger  
pinch of salt  
egg wash: 1 large egg beaten with  
1 tablespoon milk  
pie crust

#### **DIRECTIONS:**

1. Place sweet potatoes in a large saucepan. Cover with water and bring to a boil on stovetop. Boil for 45-50 minutes until super soft.
2. Heat oven to 350°F.
3. Drain boiling water and run potatoes under very cold water. The skin should peel off easily. Allow to cool and slice potatoes into large chunks. Using handheld or stand mixer, beat potatoes at medium high speed until smooth.
4. Add remaining ingredients (but NOT egg wash or crust) and beat on high speed until smooth and combined.
5. Spread filling into prepared pie crust. Brush edges of crust with egg wash.
6. Bake for 55-60 minutes or until centre of pie is slightly jiggly. A toothpick inserted into centre should come out 'mostly' clean.
7. After 30 minutes, if desired, place a pie crust shield on top of pie to prevent edges from over browning.

### 30S. ROBIN HOOD FAMILY FAVOURITE

½ Cake on plate in zip lock bag

#### Honey of a Honey Cake

- 3 ½ cups Robin Hood All purpose Flour
- 1 Tbsp baking powder
- 1 tsp baking soda
- 2 tsp cinnamon
- 1/2 tsp cloves
- 1/2 tsp allspice
- 1 cup Crisco vegetable oil
- 1 cup honey
- 1 1/2 cups granulated sugar
- 3 eggs
- 1 cup coffee
- 3/4 cup orange juice

#### DIRECTIONS:

1. Preheat oven to 350°F. Grease and flour a 10" Bundt pan.
2. Combine first 6 dry ingredients in large bowl. Add remaining ingredients. Mix thoroughly with wire whisk or on low speed of electric mixer (batter will be thin). Spread batter in prepared in prepared pan
3. Bake in preheated oven for 55 - 65 minutes or until cake tester inserted in centre comes out clean. Cool 20 minutes in pan, then remove to wire rack and cool completely.

### 31. P&H MILLING GROUP - BREADS, BUNS & COOKIES AWARD

(formerly Dover Industries), Mill St., Acton, will donate 10 kg all-purpose flour to the exhibitor **winning the most points** in the Baking Class, Section 1-13 incl.

### 32. P&H MILLING GROUP - PIES, TARTS, CAKES & LOAVES AWARD

(formerly Dover Industries), Mill St., Acton, will donate 10 kg all-purpose flour to the exhibitor **winning the most points** in the Baking Class, Sections 14-29 incl.

### 33. BAKING AWARD - \$20.00 prize will be awarded to the exhibitor with the **most points** in CLASS 57 - BAKING

sponsored by **Hilda Looyenga**

Look for more Baking entries under

## CLASS 99

### FAIR BOARD SPECIALS

(on page 32)

- 1S. Nanaimo Bars
- 2S. Oatmeal Chocolate Chip Cookies
- 3S. Lemon Meringue Pie
- 4S. Lemon Squares
- 5S. \* Potato Candy
- 6S. Dutch Butter Cake

## CLASS 58 - RURAL

### PRODUCTS

#### COMMITTEE:

Bruce Owen (519-853-9598)

Heather Morris-Stokes, Troy Laroche

#### Rules:

-  Egg entries are to be brought to the Agricultural Society building by **9:30 am on Saturday morning, September 19, 2020.**
-  Judging, with commentary, is open to the public.
-  All eggs are to be home/farm produced.
-  Only one entry per farm in each section.
-  No store-bought entries please.
-  All eggs are to be shown in clean, commercial produced egg cartons, placed pointed end down.
-  Eggs will be judged on uniformity of shape, size, shell colour and texture. At least one egg from each dozen will be cracked open for inspection of yolk and white consistency and to determine freshness.
-  Entries will not be weighed or candled.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

## EGGS

### Section:

1. ½ dozen white eggs (medium, large or extra large)
2. ½ dozen brown eggs (medium, large or extra large)
3. ½ dozen Bantam eggs (small) (brown or white - do not mix colours)
4. ½ dozen blue, green or copper eggs (any size)
5. ½ dozen eggs, colour not mentioned above, any size
6. ½ dozen duck eggs, any colour, any size
7. **ALLTRO DISTRIBUTION & TRANSPORTATION OVERALL CHAMPION EGG AWARD**  
Sponsored by Alltro Distribution & Transportation, Georgetown Entry chosen by judge, will receive \$15.00 Special Award
8. **ALLTRO DISTRIBUTION & TRANSPORTATION RESERVE CHAMPION EGG AWARD**  
Sponsored by Alltro Distribution & Transportation, Georgetown Entry, chosen by judge, will receive \$10.00 Special Award.

## MAPLE SYRUP

### Rules:

- ★ Maple syrup and honey in jars of at least 4 ounces and properly labelled

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

9. Maple syrup, light
10. Maple syrup, dark (amber)

## HONEY

### Section:

11. Canada No. 1 - liquid light honey
12. Canada No. 1 - liquid golden honey
13. Canada No. 1 - liquid amber honey
14. Comb honey - 1 piece, appropriately displayed

## CLASS 59 - ANTIQUES

### COMMITTEE:

Theresa Lockerbie (905-856-4183),  
Sherrill Macpherson

### Rules:

- 🔑 Exhibits must be the property of the Exhibitor.
- 🔑 Exhibits must be at least approx. 50 years old.
- 🔑 Condition and age will be considered. Small cracks or flaws will not disqualify any entry.
- 🔑 One entry per person per section.
- 🔑 Amateurs only may enter - no dealers.
- 🔑 No article is to exceed 8" in height and 12" in diameter

**Not responsible for loss or damage.**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

## LADIES' ITEMS

### Rules:

- 🔑 All jewellery to be displayed in a box

### Section:

1. Ladies' bracelet
2. Earrings (clip or screw on)
3. Curling tongs
4. Dresser pin cushion
5. Dresser jar

## FROM THE KITCHEN

### Section:

6. Carving set
7. Hand juicer
8. Egg beater
9. Pie bird
10. Ladle

## GENTLEMEN'S ITEMS

### Section:

11. Safety razor
12. Shaving brush and mug
13. Multi tool gadget
14. Oil can
15. Snuff box

## CHINA AND GLASS

### Section:

16. Spoon holder
17. Cream and sugar
18. Sugar shaker
19. Glass toothpick holder
20. Bud vase

## COLLECTABLES

### Section:

21. Postcard (Canadian Scene)
22. Ice cream scoop
23. Coca-Cola memorabilia
24. Old camera
25. Ash tray
26. Book of poetry
27. \* Potato peeler
28. \* Mr. Potato Head toy
29. \* Potato masher
30. Bank (tin, medal, China or glass)

### 31S. ACTON OPTICAL SPECIAL

Judge's Choice

Prize: \$10.00

Sponsored by **Nancy Wilkes**

R.O., Acton Optical

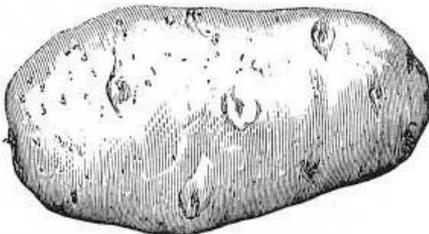
### 32. SOBEYS AWARD

New Exhibitor with the **most points** who has never exhibited in the Antique section at the Acton Fall Fair. PLEASE MARK YOUR TAG "New Exhibitor"

Prize: \$25 Sobeys gift card donated by **Acton's Sobeys**

### 33. ANTIQUES AWARD

A \$10 prize will be awarded to the exhibitor with the **most points** in Class 59 - Antiques  
*2018 & 2019 winners are ineligible*  
donated by **Theresa Lockerbie**



## CLASS 60 - CANNED & PRESERVED PRODUCTS

### COMMITTEE:

Marilyn Murray (519-853-1515)

### Rules:

- 🍒 All entries must be the work of the exhibitor only
- 🍒 Container is to be opened by the judge
- 🍒 Entry tags must be attached to jar with elastic band or string
- 🍒 Exhibits must be sealed properly and in size of jar indicated
- 🍒 No wax on jars
- 🍒 No decorations on lids

## JAMS AND JELLIES

(in pint sealers or 8-9 oz. jars)

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

1. Peach Jam
2. Strawberry Jam
3. Strawberry Rhubarb Jam
4. Freezer Strawberry Jam
5. Crabapple Jelly
6. Apple Jelly
7. Red or Green Pepper Jelly
8. Peach Raspberry Jam
9. Blueberry Jam

## CANNED FRUIT

(in pint sealers)

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

10. Applesauce
11. Peaches
12. Cranberries
13. Pears

## PICKLES AND RELISHES

(preferred in pint sealers  
but will accept 8-9 oz. jars)

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

14. Harvest Relish (your own combination)

15. Zucchini Relish
16. Hot Dog Relish
17. Sweet Pickles (9 day)
18. Dill Pickles (may be in quart jars)
19. Bread and Butter Pickles
20. Pickled Beets
21. Herb Vinegar (in fancy bottle, to be tasted)
22. Fruit Chili Sauce
23. Chili Sauce
24. Mild Salsa
25. Hot Salsa
26. Peach Salsa

### Decorative Displays

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

27. \* "Spuds & Suds" - In a 6 qt. basket, make a gift basket for a house warming. Include a mesh bag containing potatoes, two jars from Class 60 that are decorated in Fair theme, kitchen tools to prepare potatoes, eg. masher, ricer, peeler; and a couple bottles of non-alcoholic beer and any other items that goes with our theme.
28. "Coffee Time" - In a container of your choice, put two decorated jars of jam or jelly, muffins, a bag of ground coffee, coffee mugs, plates and other interesting items to make a nice gift.
29. \* "Peel your way into the Acton Fair" - Two decorated jars for the theme of the Fair - Potatoes.

### **30S. BERNARDIN GIFT PACK**

**COMPETITION** - Entries must include at least 3 filled Mason Jars and sealed with Bernardin SNAP Lid or Bernardin Collection Elite SNAP lids - at least one of which must be sealed, home-canned food, adhering to the guidelines described in 30 above. Entries must be submitted in appropriate container (not necessarily a basket, i.e. baking pan). Entries may be

decorated for any theme (holiday, get well, etc.) and may include appropriate additional items such as soap, candles, candy, soup mixes, related food, craft or gift. *Judges select winner based on creativity, quality of home canned product, perceived value & appropriateness of presentation.*  
1<sup>st</sup> prize \$20.00 Gift Certificate plus Rosette Prize Ribbon

### **Bernardin National Gift Pack Competition:**

First place winner of Bernardin Gift Pack Competition from our Fair will be entered into the National Competition by our Fair Committee.

1<sup>st</sup> Place \$200.00

2<sup>nd</sup> & 3<sup>rd</sup> runner up \$50.00 each

### **31S. BERNARDIN SNAP LID / MASON JAR CREATIVE CRAFT**

**AWARD** - Best decorative or functional homemade craft made using Bernardin mason jar(s) and/or 2-piece Snap Lid.

1st prize: \$20.00 Gift Certificate plus rosette prize ribbon

### **Bernardin Snap Lid / Mason Jar**

### **Creative Craft National Competition:**

First place winner of Bernardin Snap Lid / Mason Jar Creative Craft Competition from our Fair will be entered into the National Competition by our Fair Committee.

1<sup>st</sup> Place \$200.00

2<sup>nd</sup> & 3<sup>rd</sup> runner up \$50.00 each

### **32S. CROSBY MOLASSES CO. LTD.**

**BBQ SAUCE** made with molasses  
**Sponsored by ([www.crosbys.com](http://www.crosbys.com))**

- 1 pint with recipe
- Sauce must include a minimum of ¼ cup of molasses
- To be judged on taste, texture and creative use of a recipe

Prize: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$3.00

**33S. "GIFT BASKET FOR A SPECIAL FRIEND: - In Memory of Janet Marshall** (*Janet was part of the Canned & Preserved Committee for over 30 years*)

**Sponsored by Marilyn Murray**

In a container of your choice, place 2 decorative jars from the pickles and relishes section along with a gift suitable for your friend and include yellow roses (real or artificial) in display. This decoration may be for any occasion, e.g. birthday, house warming, Christmas, etc.

Prize: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

**34. CANNED & PRESERVED**

**AWARD** A \$20 prize will be awarded to the exhibitor with the **most points** in Class 60 - Canned & Preserved

**Sponsored by Marilyn & Russ Murray**

**CLASS 61 - PLANTS AND FLOWERS**

**COMMITTEE:**

Pearl Harris (519-853-2966)  
Leanne Wilson

**Rules:**

- ☼ All exhibits are to be the work of the exhibitor. Amateurs only.
- ☼ Entry tickets must be properly signed and tied to exhibit by elastic or string
- ☼ Decision of the judges shall be final and the judges may withhold any award if in their opinion, it is not worthy
- ☼ So your exhibit will not be disqualified for a minor infraction of the rules, have no more or no less than the number of stalks, blooms or plants specified. Please read rules carefully
- ☼ Any bud showing colour is classed as one bloom
- ☼ All exhibits shall be in suitable containers to prevent tipping when handled by the judge or committee
- ☼ One entry per person per section

- ☼ All due care will be taken, but no responsibility will be assumed for loss or breakage
- ☼ All material to be home grown except when noted

**Helpful Hints for Preparing Materials**

- ☼ Cut flowers and foliage the evening before the show or in the early morning.
- ☼ Flowers stay fresher and show better if there are no leaves in the container.
- ☼ Make a fresh slanting cut at the end of the stems for maximum water intake.
- ☼ Place in a wide bucket in deep warm water, preferably overnight.
- ☼ Store in a dark, humid, draft-free place.
- ☼ Some cut flowers, foliage and woody materials do not readily absorb water and require further treatment to prevent wilting. Woody branches may benefit from splitting cut ends and some need the thick outer layer removed as well.
- ☼ Some cut flowers (e.g. poppies) benefit from burning the stem ends while others benefit by placing stem ends in boiling water or from chemicals in the water. About 2 tbsp of glycerin in 4L of water, or florists crystals may be beneficial. Details are also available in flower arranging books.
- ☼ Removal of dust, stains and other foreign objects from blooms and foliage enhances the exhibit.
- ☼ Re-cut stem ends before placing in show containers.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

**POTTED PLANTS**

- ☼ All exhibits in this class must be potted at least two weeks before the fair

Section:

1. African Violet, any colour
2. Aloe plant

3. Cactus, any variety
4. Fern, any variety
5. Fibrous Begonia, in a pot not more than 15cm (6") in diameter
6. Fuchsia, hanging pot or basket
7. Geranium, one plant in bloom, in a pot no more than 15cm (6") in diameter
8. Herb, potted and named
9. House Plant, not listed, grown primarily for foliage, named
10. House Plant, not listed, grown for flowers, in bloom, named
11. Spider Plant
12. Trailing Plant grown for foliage, ready to hang
13. Unusual Plant, named
14. **MEADOWVILLE GARDEN CENTRE POTTED PLANTS AWARD** - Exhibitor with the **most points** in sections 1-13 will receive a \$15.00 Gift Certificate

## CUT FLOWERS

Rules:

- ☼ All flowers in this section should be displayed in vases that will not fall over.
- ☼ Foliage is to be used to enhance the flowers.
- ☼ Only flowers will be judged.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

15. Chrysanthemums, 3 stems, same colour
16. Cosmos, 3 blooms, any colour
17. Cut Flower, not listed, 3 stems, same variety, named
18. Floating Fantasy, glass bowl, one flower head, must float freely
19. Dahlias, 3 blooms, over 6 cm
20. Dahlias, 3 blooms, under 6 cm
21. Geranium, 3 flowers heads, foliage attached
22. Gladiola, 1 spike, in bloom
23. Grasses - ornamental, sedges or bamboo, 5 stems, may be mixed
24. Hosta Leaves, 3 leaves, variegated

25. Hydrangea, 3 stems
26. Marigolds - Dwarf, 3 blooms
27. Petunia, 3 sprays, one colour
28. Rose - Miniature, 3 sprays, any colour, foliage attached
29. Rose - Red, stem and foliage
30. Rose - any colour but red, stem and foliage
31. Rudibekia, 3 stems
32. Sedum, 3 stems
33. Snapdragons, mixed or one colour, 3 spikes
34. Sunflower, 1 head with stem, head not more than 12.5cm (5") in diameter
35. Zinnias, 3 blooms
36. **LOST HORIZONS CUT FLOWERS AWARD** Exhibitor with the most points in sections 15-35 will receive a \$20.00 Gift Certificate

## ARRANGEMENTS

Rules:

- ☼ All arrangements should be in suitable containers of the exhibitor's choice except where noted.
- ☼ Fresh Flowers (not necessarily grown by exhibitor) only except where noted.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

37. \* An arrangement in a Potato, not to exceed 30cm (12") in diameter
38. Afternoon Tea - an arrangement in a teacup and saucer
39. Beauty Without Bloom - an arrangement using leaves only
40. Churning Butter - an arrangement using different shades of yellow
41. Heavenly Treasures - an arrangement suitable for a baby shower
42. Evergreen - an arrangement using at least 3 variety of evergreens
43. Fall Splendor - an arrangement to celebrate the harvest using flowers, fruits and vegetables

44. Sweet Dreams - miniature design, not to exceed 12.5 cm (5") tall and 7.5 cm (3") wide

45. **REDS GARDEN CENTRE ARRANGEMENTS AWARD**  
Exhibitor with the **most points** in sections 37-44 will receive a \$20.00 Gift Certificate

46. **THE FLOWER SHED JUDGE'S CHOICE ARRANGEMENTS AWARD** A \$15.00 Gift Card will be awarded to the exhibitor with the **most outstanding arrangement** in the design sections 37-44

47. **BONARROW GREENHOUSE PLANTS & FLOWERS AWARD**  
Exhibitor with the **most points** in Class 61 - Plants & Flowers  
Prizes: 1<sup>st</sup> \$15.00 Gift Certificate, 2<sup>nd</sup> \$10.00 Gift Certificate

48S. **SENIOR 65 + SPECIAL**  
\$10.00 Prize - In a rain boot or rain shoe, arrange roadside flowers (flowers to be in a container)  
Sponsored by **Theresa Lockerbie**  
Rules: Exhibitors must be 65 years of age and older to exhibit in this section. Points will not be included in calculation for overall winners.

### **ACTON HORTICULTURAL SOCIETY SPECIALS**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

49S. **"BITS AND PIECES"**

An arrangement of roadside materials, flowers, grasses, natural materials

50S. **3 PERENNIAL PLANTS**, named

### **ACTON HORTICULTURAL SOCIETY JUNIOR PLANTS & FLOWERS SPECIALS**

Rules:

🌀 For anyone under 16 yrs of age, age to be printed on the entry tag

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

51S. **"COME PLAY WITH ME"**

An arrangement of flowers in a toy. Container must be able to hold water.

52S. **SUNFLOWER HEAD**

Head only, largest head.

53S. **"COUNTRY WALK"**

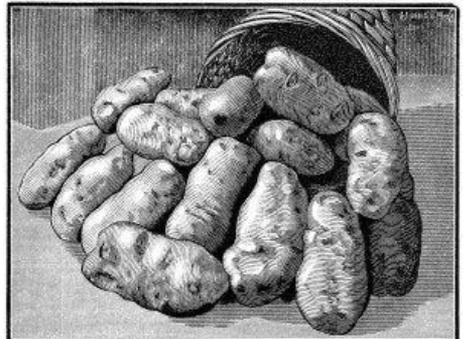
An arrangement of flowers and grasses, not to exceed 30 cm (12") in diameter, including container. The Judge will measure!

54S. **"SQUIRREL'S HARVEST"**

An arrangement of cones, nuts and evergreens, in a basket with a container that can hold water, not to exceed 30 cm (12") in diameter, including container.

55S. **"R" FUND JUNIOR POTATO SPECIAL**

Sprout a potato - when school starts in September, start a potato in a jar, with some water. A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with healthiest sprouts  
Sponsored by the **"R" Fund**



**ONTARIO ASSOCIATION OF  
AGRICULTURAL SOCIETIES  
(O.A.A.S.)  
ANNUAL CHAMPIONSHIP  
QUILT COMPETITION  
ELIGIBILITY, RULES AND  
REGULATIONS GENERAL  
CONDITIONS:**

1. Entries must be solely made and hand quilted or machine quilted by the exhibitor and exhibited and judges at the local (O.A.A.S.) Fair to be eligible for this competition.
2. **Hand quilts** must be minimum of 324" measured on the perimeter. (Smaller quilts will not be eligible to proceed to the next level of competition)  
**Machine quilts** must be a minimum of 324" measured on the perimeter. Note, the quilt can be square, rectangular, etc.
3. Judging will occur at local Fairs and District level. A Provincial Grand Champion Quilt / Machine-Quilted will be selected at the annual O.A.A.S. Convention.
4. Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
5. The winning O.A.A.S. Champion quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Competition.
6. The winner's name and pattern will be displayed at the Fair on a sign provided by O.A.A.S.
7. Machine Quilts must have visible machine quilting.

**LOCAL FAIR COMPETITONS**

Each Local Fair is entitled to send only one Grand Champion (judged Best of Show of All Classes) to the District Competition.

**OR**

If any entry wins Grand Champion Quilt or Best of All Eligible Quilts at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best of Show of All Classes quilts in the District Competition. NOTE: If an exhibitor wins Grand Champion or Best of Show of All Eligible Quilts at other than his/her own Fair, or at more than one fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Competition. An exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at District Competition.

Local Homecrafts Divisions are required to judge a Grand Champion or Best of Show of All Eligible Quilts as well as Reserve Grand Champion or Second Best of Show of All Eligible Quilts for both Hand Quilting and Machine Quilting Classes. The Grand Champion and the Reserve Grand Champion are judged from All First and Second Prize Eligible Quilts.

**DISTRICT COMPETITIONS**

Judging quilts at District Competition will be the responsibility of each O.A.A.S. District. The First place winning quilts from District Competitions are eligible to enter the O.A.A.S. Annual Championship at the Annual Convention. In cases where the winner of the District First Prize Quilt decides not to enter Final Championship Competition, the Second Prize Quilt at the District Competition will be eligible. Ribbons will be awarded at the District level for First, Second and Third prize.

**O.A.A.S. COMPETITION**

The Entry judges BEST OF SHOW at the February Convention will be declared the ONTARIO ASSOCIATION

OF AGRICULTURAL SOCIETIES CHAMPIONSHIP QUILT. A GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A Certificate and ribbon will also be awarded to the winner.

The General Rules and Regulations as set out in the NEEDLECRAFTS RULES must be followed. If you desire to participate in the O.A.A.S. Annual Championship Quilt Competition, please adhere to the measurements and all information regarding the Competition as set out in the beginning of Needlecrafts, under **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS GENERAL CONDITIONS.**

## **CLASS 62 - QUILTS**

COMMETTEE:

Theresa Lockerbie (519-856-4183)

Rules:

- ✂ Unless otherwise specified, all work must be the work of the exhibitor
- ✂ Items must not be exhibited more than two years in a row
- ✂ Soiled entries and/or entries in disrepair will be disqualified
- ✂ Fabric swatches and samples required and must accompany all quilt items
- ✂ All hand and machine quilting must be done by exhibitor
- ✂ Any hand or machine quilting, done by more than one person, must be acknowledged on exhibitor tag
- ✂ Include the pattern designer's name and the name of the quilt on the back of entry tag
- ✂ Attach entry tag with a safety pin
- ✂ Amateurs Only. An amateur is a person who engages in a hobby or an activity as a pastime, not a profession

## **LARGE HAND QUILTS**

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00  
*A quilt from this section will be eligible to compete in OAAS quilt competition.*

Section:

1. Quilt, any method, 324 inches, measured on the perimeter

## **SMALL HAND QUILTS**

Quilt smaller than 324 inches, measured on the perimeter.

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00

Section:

2. Quilt, pieced
3. Quilt, appliqué
4. Quilt, more than one technique
5. Single bed, any method, minimum 240 inches on perimeter

## **LARGE MACHINE QUILTS**

Quilt must be 324 inches, measured on the perimeter.

*A quilt from this section will be eligible to compete in OAAS quilt competition.*

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00

Section:

6. Quilt, pieced
7. Quilt, appliqué
8. Quilt, more than one technique

## **SMALL MACHINE QUILTS**

Quilt smaller than 324 inches, measured on the perimeter.

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00

Section:

9. Quilt, pieced
10. Quilt, appliqué
11. Quilt, more than one technique
12. Single bed, any method, minimum 240 inches on perimeter

## **QUILTS AND WALL HANGINGS**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

13. Crib quilt, hand quilted
14. Crib quilt, machine quilted
15. Crib quilt, embroidered

16. Rag quilt, minimum 192 inches on perimeter
17. Printed panel, with or without borders, hand quilted
18. Printed panel, with or without borders, machine quilted
19. Wall hanging, any technique, ready to hang, hand quilted
20. Wall hanging, any technique, ready to hang, machine quilted

### MISCELLANEOUS QUILTED ITEMS

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

21. One quilted table topper
22. One quilted table runner
23. Lap Quilt / Throw, any method (49" X 63" minimum)
24. Tied quilt, any technique (tied quilts must be three layers)
25. My first quilt, any size
26. Novelty quilt (memory, t-shirt, sports and etc.) minimum 192 inches, on perimeter
27. Quilted doll blanket
28. 2 Quilted mug rugs
29. \* 2 Quilted place mats, Fair theme "Potatoes"
30. Quilt block, mounted and named
31. Quilt top, any size or method
32. Row by Row, 2019 Taste the Experience, minimum 8 rows
33. Any quilt, not listed

### HALTON HILLS QUILTERS GUILD SPECIAL

donated by the **HH Quilters Guild**

Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$7.00

#### Section:

- 34S. QUILT**, minimum size 60" X 80", any design, hand or machine quilted, by either exhibitor or by another.
- 35S. WALL QUILT, traditional design** not to exceed 200", must be completely made and quilted by exhibitor.

**36S. WALL QUILT, abstract or representational**, not to exceed 200", must be designed by exhibitor, will be judged on innovative design, unusual use of materials and stitches, piecing, embellishments as well as quilting and finishing.

**37S. ONE PIECED ANIMAL WALL HANGING** larger than 48" on the perimeter (no appliqué) quilted by exhibitor only

### NORTHCOTT FABRIC QUILT AWARDS

Prizes donated by **Northcott Fabric**

#### Section:

38. A fabric prize of \$39.00 will be awarded to the **New Exhibitor** with the **most points**. Please mark your tag "NEW EXHIBITOR".
39. A fabric prize of \$39.00 will be awarded to the Exhibitor with the **most points** in **Hand Quilting** in Sections 1-5 inclusive
40. A fabric prize of \$39.00 will be awarded to the Exhibitor with the **most points** in **Machine Quilting** in Sections 6-12 inclusive

### FOR SENIORS, 65+

41. Vintage quilt must be 50 or older (attach short history)
42. Quilted advent calendar
43. Lap size scrappy quilt



## CLASS 63 - NEEDLECRAFTS

### COMMETTEE:

Julia Roehrig (519-853-4896)

Christie deSouza

### Rules:

- ✂ Unless otherwise specified, all work must be the work of the exhibitor.
- ✂ Items must not be exhibited more than two years in a row.
- ✂ Soiled entries and/or entries in disrepair will be immediately disqualified.
- ✂ Attach entry tag with a safety pin.
- ✂ Amateurs Only Please. An amateur is a person who engages in a hobby or an activity as a pastime, not a profession.
- ✂ As quilting has its own category (Class 62), any sewn item will be judged on sewing skills **other than quilting**

### KNITTED & CROCHETED ITEMS

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

1. Afghan, knitted - perimeter of 150" to 250"
2. Afghan, crocheted - perimeter of 150" to 250"
3. Lap Cover, knitted or crocheted - min. perimeter of 150"
4. Baby or child afghan, knitted - min. perimeter of 144"
5. Baby or child afghan, crocheted - min. perimeter of 144"
6. Doll blanket, knitted or crocheted
7. Mermaid tail blanket
8. Toy - animal, doll & etc., knitted or crocheted
9. \* POTATOES is your inspiration, knitted or crocheted item
10. Any knitted or crocheted item not listed
11. **LEN'S MILL STORES KNITTED & CROCHETED ITEMS AWARD** - A \$25.00 gift card will be awarded to

the exhibitor with the **most points** in Sections 1-10 inclusive

### KNITTED & CROCHETED CLOTHING

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

12. One pair adult socks, knitted
13. One pair slippers, crocheted
14. Child's hat, knitted
15. Child's hat, crocheted
16. Adult hat knitted
17. Adult hat, crocheted
18. Baby's or Child's sweater / cardigan / poncho, knitted or crocheted
19. Ladies' shawl, knitted
20. Ladies shawl, crocheted
21. Adult scarf, knitted
22. Adult scarf, crocheted
23. Adult sweater, knitted or crocheted
24. Doll's dress / outfit, knitted or crocheted
25. \* POTATOES is your inspiration, knitted or crocheted clothing item
26. **FOR SENIORS, 65+** - a knitted or crocheted item
27. **LEN'S MILL STORES KNITTED & CROCHETED CLOTHING AWARD** - A \$25.00 gift card will be awarded to the exhibitor with the **most points** in Sections 12-26 inclusive

### 28S. "R" FUND JUNIOR KNITTED & CROCHETED JUDGE'S CHOICE SPECIAL

A \$15.00 prize will be awarded to a Junior Exhibitor (16 years or under) for any knitted or crocheted item of their choice.

Sponsored by the "R" Fund

### SEWN CLOTHING & ACCESSORIES

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

29. Jacket (men's or women's)
30. Girl's / Women's apparel item
31. Boy's / Man's apparel item

32. Child's / Adult's P.J.s or nightie
33. Child's / Adult's Special Occasion outfit (e.g. Prom, Christmas, Halloween, Christening, First Communion & etc.)
34. Tote bag
35. Child's or Adult's hair accessory
36. A sewn clothing project not listed
37. **FABRICLAND DISTRIBUTORS INC SEWN CLOTHING AWARD**  
A \$25.00 Gift Certificate from **Fabricland Distributors Inc.** will be awarded to the exhibitor with the **most points** in Sections 29-36 inclusive

### SEWN MISCELLANEOUS

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

38. Puppet
39. Wine bottle gift bag
40. Crossback apron
41. Bowl cozy
42. Christmas decoration of any kind
43. \* POTATOES is your inspiration, any sewn item
44. A sewn item, not listed
45. **FOR SENIORS, 65+** - a sewn item
46. **TRIANGLE SEWING CENTRE SEWN ACCESSORIES AWARD**  
A \$25.00 Gift Certificate from **Triangle Sewing Centre** in Guelph will be awarded to the exhibitor with the **most points** in Sections 38-45 inclusive

### MISCELLANEOUS ITEMS

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

47. Cross-stitched item
48. Tatted item
49. Hand-embroidered item
50. Felted item
51. Punch-needle item
52. Stuffed Animal or Doll, sewn
53. Recycler's Inspiration - Something new from something old - sewn. A note must accompany entry,

identifying the previously used article.

54. **FABRICLAND DISTRIBUTORS INC. MISCELLANEOUS ITEMS AWARD** A \$25.00 Gift Certificate from **Fabricland Distributors Inc.** will be awarded to the exhibitor with the **most points** in Sections 47-53 inclusive

### SEWN JUNIORS (16 & UNDER) age to be printed on the entry tag

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

#### Section:

55. Stuffed Animal
56. Pin cushion
57. Messenger bag
58. Mug mat or placemat
59. Garment
60. **THE SEWING CAFE JUNIOR SEWING AWARD** A \$25 Gift Certificate from **The Sewing Cafe** in Georgetown will be awarded to the exhibitor with the **most points** in Sections 55-59 inclusive

- 61S. " R " FUND JUNIOR SEWN SPECIAL - JUDGE'S CHOICE  
A \$15.00 prize will be awarded to a Junior Exhibitor (16 years or under) for any sewn item of their choice. Sponsored by the "R" Fund

### CLASS 64 - SENIORS

has been distributed throughout!

Look for

### FOR SENIORS, 65+

(page 10 #27 & 28S, 17 #48S, 20 #41-43, 21 #25, 22 #44, 24 #49-52)

### CLASS 65 - ART

#### COMMITTEE:

Fran Morris (519-853-4985)

Yvette Simpson

#### Rules for CLASS 65 & 66:

- ✍ Amateurs only.
- ✍ Must be original, handmade work of the exhibitor.

- ✍️ Craft to be suitable for display.
- ✍️ Items must not be exhibited more than 2 years in a row.
- ✍️ Winning entries may not be re-entered.
- ✍️ Decision of judges shall be final and the judges may withhold any award if in their opinion, it is not worthy.
- ✍️ Art work must be framed and ready to hang, except #11 & #12.
- ✍️ All articles in Class 65 & 66 must be clean and stain free

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

1. Pencil drawing, any subject, black and white or coloured
2. One pen and ink with roughing
3. Landscape watercolour
4. Original oil painting
5. Original acrylic painting
6. Chalk or pastel - any subject
7. Watercolour, still life, framed
8. \* Painting using visual theme (Potato)
9. Pencil sketch - coloured
10. Pencil sketch - black
11. Collage mix media
12. \* Cursive writing - write on plain, non-lined paper, the following lyric. Must be in plastic cover.

*If you're seeking a really great treat,  
potatoes are the things you must eat.*

*Please keep them in mind,  
if you're so inclined!*

*The skins and flesh are very healthy.  
With butter, sour cream and chives  
they really are quite fine.*

*Not very healthy  
however quite divine.*

13. Ink drawing any subject, black and white or coloured
14. Fibre art
15. Original watercolour painting

**SOBEYS ART AWARDS**

16. A \$25.00 Gift Card will be awarded to the exhibitor for the **Most Points**
17. A \$15.00 Gift Card will be awarded to the **First Time Exhibitor**, please mark "FIRST TIME" on your tag.
18. A \$10.00 Gift Card will be awarded to the **Youngest Exhibitor**, please mark age (month & year) on your tag.

Prizes donated by **Acton's Sobeys**

**CLASS 66 - HOBBIES & CRAFTS**

COMMITTEE:

Fran Morris (519-853-4985)

Yvette Simpson

**NEEDLEWORK**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

1. Article made with plastic canvas
2. Rug hooking, your choice of style, include photo of hook
3. Cross stitch picture, ready to be hung
4. Article of beadwork (e.g. jewellery, fabric decoration)
5. **NEEDLEWORK JUDGE'S AWARD**  
Donated by **Acton Optical**  
\$15.00 prize will be awarded for Judge's Choice for Needlework Sections 1-4

**CRAFTS**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

6. Paper Tole - ready to hang, not to exceed 24"
7. Halloween wreath, ready to hang, not to exceed 24" in diameter
8. Decorative door hanging suitable for a Birthday
9. Hand painted tile
10. Handmade brooch or pin, any media
11. Procrastinator's Challenge, any craft from Sections 6-41 that is 90% completed. No needlework accepted.
12. Tie dye item

13. Any craft or hobby not listed made from recycled materials, any media
14. Item made from duct tape
15. A decorated rock, not more than 10 lbs.
16. A birthday card, hand made
17. Item made from leather
18. Craft using a fabric lace doily
19. One decorated table napkin ring with napkin (ring only to be judged)
20. \* Using theme, decorate a potato, any size, any material
21. Homemade walking stick
22. Ceramic item
23. Pottery item
24. **CRAFTS JUDGE'S CHOICE AWARD**

Prize donated by **Doreen Gibb**  
\$15.00 cash prize will be awarded for **Judge's Choice**, Sections 6-23

25. A creative hair piece, using pine cones
26. Hand-made something for your hairdresser's counter
27. A braided ribbon, minimum length of 12"
28. **PROFILE AWARD**  
Sponsored by **Profile Hair Salon**  
\$25 Gift Certificate awarded to the exhibitor in Sections 25-27 with the **most points**

### **CHRISTMAS ITEMS**

(items should not be quilted)

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

29. Container decorated for Christmas (i.e. jar, teacup, mug and etc.)
30. Door decoration (not wreath), must be able to be hung
31. Using pine cones, make a Christmas symbol, any size
32. Wrapped Christmas gift
33. Christmas Stocking
34. Angel tree topper
35. Hand painted Nut Cracker
36. One Christmas Tree Ornament, any media
37. Plate, decorated for Christmas
38. Snow Character, not to exceed 12" in height

39. Christmas centre piece, perimeter not to exceed 60", diameter less than 12"
40. Advent craft, any media, ready to hang if appropriate

41. Handmade Christmas corsage
42. **CHRISTMAS JUDGE'S CHOICE AWARD**

Prize donated by **Fran Morris**

A \$15.00 cash prize will be awarded for **Judge's Choice** in Christmas Items - Section 29-41

### **THIS YEAR'S THEME**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

43. \* Decorated picture frame, using theme, ready to hang, not to exceed 56" diameter
44. \* Decorated clay pot, using theme, not to exceed 6" diameter
45. \* Potato growing in a decorated pot or glass jar
46. \* Wooden Welcome Sign used for any season, using theme or tag line
47. \* Any craft not listed, using theme or tag line
48. \* **SILVERCREEK SPA AWARD**  
Most Points in Category - a \$25.00 Gift Certificate awarded to the exhibitor in Sections 43-47 with the **most points**.

### **FOR SENIORS, 65+**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

Section:

49. A piece of weaving, minimum 24" in circumference
50. A piece of button jewellery
51. Wrapped gift box (no tape) not to exceed 8" any side
52. Scrap book memory page
53. **KAY LYNCH MEMORIAL AWARD**  
Donated by **Kathryn Lynch**  
\$10.00 prize will be awarded to the exhibitor receiving the **most points** in all "**FOR SENIORS, 65+**" through-out all CLASSES

# CLASS 67 - AMATEUR

## PHOTOGRAPHY

### COMMITTEE:

Cathy Gerrow (519-853-1424)  
Kristy Phillips

### Rules:

-  All photography must be securely mounted on white Bristol board, white construction paper or white cardstock with a border no wider than 1½ inches.
-  Maximum print size is 4" by 6" (unless otherwise stated) and photos may be in colour or black and white.
-  Photos must have been taken by the person exhibiting them and must have been taken within the past five years.
-  For the categories requiring two photos, please mount 2 different prints on the same white background.
-  Exhibitor tags must be attached to the top right hand corner, being careful not to obscure the photograph.
-  Photographs that have been digitally altered using a computer program are not permitted. This competition is about your ability to capture a special image and present it in print form, without computer enhancement.
-  An amateur photographer is one who photographs for pleasure and not for money.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### Section:

1. One photo - 2019 Acton Fall Fair
2. One photo - A Building in Acton
3. One photo - A Travel Destination, named
4. One photo - A Winter Wonderland
5. Two photos - Sun and Fun
6. \* One photo - Potatoes in a Basket
7. One photo - Farmer's Market

8. One photo - Vibrant Colours
9. Two photos - Sunrise/Sunset
10. One photo - Sports Scene
11. One photo - A Waterfall or Stream
12. One photo - My Favourite Thing
13. One photo - Camping
14. Two photos - Close Up View of a Flower or Flowers
15. One photo - Children Playing
16. One photo - Autumn Scene
17. Two photos - Antique or Classic Car or Cars
18. One photo - Best Friends
19. Two photos - In the Garden
20. Two photos - Anything that Flies
21. One photo - A Fence
22. Two photos - On the Farm
23. One photo - Historic Architecture
24. One photo - A Boat or Boats on Water
25. One photo - Cottage Life
26. One photo - Butterfly or Butterflies
27. One photo - A Happy Moment
28. \* One photo - Your Favourite Potato Dish
29. One photo - Anything Brown in Colour, any subject
30. One photo - Transportation
31. One photo - Smiles
32. One photo - Photographer's Choice

## **YOUTH PHOTOGRAPHY** **(age 16 years and under)**

33. One photo - Farm Animal or Animals
34. One photo - Country Landscape
35. One photo - Farm Scene with a Tractor
36. Four photos - The Four Seasons - one photo in each season - spring, summer, fall and winter
37. **"R" FUND JUNIOR MOST POINTS AWARD** A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with the most points in Sections 34-37 Sponsored by **the "R" fund**

38. **PAT ALLEN MEMORIAL AWARD "BEST IN SHOW"**, sponsored by **Kristy Phillips** in memory of her mom, Pat Allen. A gift will be awarded to the photograph chosen by the Judge as **Best in Show**.



## O.A.A.S. PHOTO COMPETITION

Take pictures at this year's Fall Fair to enter into the OAAS Photo Contest.  
<http://ontarioagsocieties.com/member-services/competitions>

### CLASS 68 - JUNIOR WORK

COMMETTEE:

Kathryn Lynch (519-853-0695)  
 Betty Ann Kidd

Rules:

- ✓ All exhibits are to be the work of the exhibitor and exhibitor only.
- ✓ No mixes allowed in baking entries.
- ✓ All baking to be exhibited on small disposable plates covered with clear plastic.
- ✓ Muffins are NOT to be shown in paper cup.

Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00  
 (unless otherwise stated)

### GROUP A: 5 YEARS & YOUNGER BAKING

1. Favourite Sandwich prepared by Junior - peanut butter, almond butter, Wowbutter, etc. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in re-sealable bag.
2. \* Create your own potato head person, using a real potato and eatable items. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in re-sealable bag.

3. Using graham wafers as a base, make a small house, decorate, using your imagination - display on disposable plate, not to exceed 8", covered in plastic or placed in a re-sealable bag.
4. Decorate a hardboiled egg to look like a scary character - display in an egg cup or a 'cup' cut from an egg carton.

### CRAFTS - 5 & YOUNGER

5. Colourful Maple Leaf mounted, on paper, not to exceed 8½" by 11" page.
6. Decorate a pine cone, display on disposable plate, not to exceed 6".
7. Treasures from a Walk - a display of 6 items, attached on a white paper plate, not to exceed 10".
8. A picture made with your foot print, not to exceed 8½" by 11" page.
9. Print your first name on a piece of 8½" by 11" white paper.
10. Using half an egg carton, create a caterpillar.

*For additional entries for this age group, please see Sections 62S, 66S, 67S, 76S, 79S, 82S and CLASS 61-Plants and Flowers 51S-54S*

### GROUP B: 6 - 8 YEARS BAKING

11. \* Create your own Mr. or Mrs. Potato Head, using a real potato and eatable items - display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.
12. Your favourite sandwich or wrap, named, display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.
13. Create an edible castle from mini marshmallows, Rice Krispie mixture, candy, etc. not to exceed 10" high, can add additional decorations. Display on a disposable plate, not to exceed

10", covered with plastic wrap or placed in re-sealable bag.

14. Cupcakes or muffins (2) - display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.
15. Decorate a hardboiled egg for Hallowe'en - display in an egg cup or a "cup" cut from an egg carton.
16. Your best cookie or square, (3) baked or unbaked, displayed on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.

### **CRAFTS - 6 - 8 YEARS**

17. Trace your hand and print family names on each finger, first names only to be used.
18. Group of pet rocks, 6 decorated, display in half of an empty egg carton.
19. Make a sock puppet.
20. A favourite piece of school work, made by the exhibitor, not to exceed 12" X 12".
21. Using a dinner sized paper plate as a base, make a sunflower.
22. Draw a picture of "Fireworks", on a 8½" X 11" piece of paper, can use additional materials such as glitter, sequins, etc.
23. Using Lego - make a machine, name it. Securely display on paper plate.
24. "Turtle Island" is the name for the earth used by many indigenous people in our part of Canada -make a picture to represent Turtle Island.
25. Make a musical instrument from a box, can include elastics or string.
26. Using a shoe box as a base, make a diorama of a farm.

*For additional entries for this age group, please see Sections 63S, 66S, 67S, 76S, 79S, 80S, 82S, 83S, 84S and CLASS 61-Plants and Flowers 51S-54S*

### **GROUP C: 9 - 11 YEARS BAKING**

27. \* Create your own Mr. or Mrs. Potato Head, using a real potato and eatable items - display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.
28. Cupcakes or muffins (2) - display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.
29. Your favourite cookie or square, 3, can be baked or no bake. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in re-sealable bag.
30. Make a snowman from Rice Krispie mixture and decorate using eatable items - display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.
31. Using graham wafers as a base, make a small house, decorate using your imagination - display on a disposable plate, not to exceed 8", covered with plastic wrap or placed in re-sealable bag.

### **CRAFTS - 9 - 11 YEARS**

32. " Turtle Island" is the name for the earth used by many indigenous people in our part of Canada -make a picture to represent Turtle Island.
33. Using Lego, make a time machine, securely display on a disposable plate.
34. Create a homemade piggy bank using an empty water bottle as a base, make a slit in the top to put money in. Decorate to impress!
35. Recycle an empty water bottle and make a birdfeeder, must be ready to hang.
36. Sew a tote bag, by machine or hand.

check out page 22  
**SEWN JUNIORS (AGE 16 & UNDER)**

37. Corn kernel and/or pumpkin seed art securely glued onto a piece of paper, not to exceed 8½" X 11".
38. Using a shoe box as a base, make a diorama, a theme of your choice, named.
39. What do you collect? Display your collection (or part of it) either mounted on half Bristol board or in a shoe box. Tell us what it is and why you collect it/them.
40. Any piece of handwork or craft, i.e. knitting, sewing, woodwork, pierced metal, crochet, quilting, etc.
41. Paint and/or decorate a small, uncarved pumpkin, display on paper plate.
42. Piece of school work of which you feel most proud. Ensure that your name is covered or concealed for judging.
43. Hand-draw your first initial on any 8½" X 11" paper and decorate it.
44. Any other craft not listed.
49. Favourite muffin or cupcake (3), named - display on disposable plate, not to exceed 6", covered with plastic wrap or in re-sealable bag.
50. Your favourite Sandwich or Wrap - list ingredients. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in re-sealable bag.

## **CRAFTS - 12 - 16 YEARS**

41. Paint and/or decorate a small, uncarved pumpkin, display on paper plate.
42. Piece of school work of which you feel most proud. Ensure that your name is covered or concealed for judging.
43. Hand-draw your first initial on any 8½" X 11" paper and decorate it.
44. Any other craft not listed.
51. Make a bird feeder, using recycled items, ready to hang.
52. Design a tattoo.
53. \* Make a "Potato Parcel" for a friend - not to exceed 12" X 12".
54. Using your first name, create a design on a page not to exceed 8½" X 11"
55. " Turtle Island" is the name for the earth used by many indigenous people in our part of Canada -make a picture to represent Turtle Island.
56. An original work of art, any media, ready to be hung, not to exceed, in any direction 30", artwork must be framed.
57. \* On half piece of Bristol Board, show the life cycle of the potato.
58. A piece of school work that you are most proud of - not to exceed 18" X 18" in any direction.
59. Any other craft not listed.
60. \* Using cursive writing on an 8½" X 11" piece of paper, write the following poem by Angela Wybrow:  
*" I love potato slices which have been fried in a pan: Of sautéed potatoes, I am the world's biggest fan. I love potatoes which have been pummelled and bashed. With butter and milk to make a real light, fluffy mash."*

*For additional entries for this age group, please see Sections 64S, 66S, 67S, 77S, 79S, 80S, 82S, 83S, 84S and CLASS 61-Plants and Flowers 50S-53S*

## **GROUP D: AGES 12 - 16 YEARS BAKING**

45. Display a nutritious lunch, in a box.
46. \* Create your own Potato Head family, using real potatoes and eatable items - displayed on disposable plate, not to exceed 10", covered in plastic wrap or re-sealable bag.
47. Using your imagination, decorate two hard-boiled eggs 'ready for the fair'. Display in egg cups or in 'cups' made from egg carton, placed on a disposable plate.
48. No Bake cookie or square (3), to be judged on appearance and taste. Display on a disposable plate, not to exceed 6", covered with plastic wrap or placed in re-sealable bag.
61. What do you collect? Display a sample of your collection, named, in a box or on paper, in an album or whatever best displays your collection.

For additional entries for this age group, please see Sections 65S, 66S, 67S, 78S, 79S, 81S, 82S, 83S, 84S and CLASS 61-Plants and Flowers 51S-54S

## JUNIOR SPECIALS

Theme: "Potato"

- ✓ Special Needs Exhibitors always welcome

**62S.** \* Ages 5 and Under - Create a bookmark using the potato as the image.

**63S.** \* Ages 6 to 8 years - Create a bookmark adding in images of the potato.

**64S.** \* Ages 9 to 11 years - Create a bookmark, double sided, adding in images of the potato, cooked and/or raw.

**65S.** \* Ages 12 to 16 years - Create a bookmark, double sided, adding in images of the potato, cooked and/or raw.

### **66S. MOOREHAVEN FARM SPECIAL**

Sponsored by **Joanne & Bill Moore**

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag.

Potatoes originate from Peru where it is estimated that potatoes have been grown for about 7000 years, with 1000's of varieties cultivated worldwide today.

Using a half sheet of Bristol Board, make a display using a minimum of 10 varieties, named, of different types of potatoes.

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

### **67S. ACTON OPTICAL SPECIAL**

Sponsored by **Nancy Wilkes**

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag.

Create eyewear, suitable for Mr. or Mrs. Potato Head, fitted to a potato. Decorate imaginatively! Display on a paper plate, no larger than 6".

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00

## DUBLIN WOMEN'S INSTITUTE AWARDS

68. \$10.00 to the **high point winner** in **Group A, Baking**, #1-4
69. \$10.00 to the **high point winner** in **Group B, Baking**, #11-16
70. \$10.00 to the **high point winner** in **Group C, Baking**, #27-31
71. \$10.00 to the **high point winner** in **Group D, Baking**, #45-50

## HALTON HILLS PUBLIC LIBRARY ACTON BRANCH AWARDS

72. \$10.00 to the **high point winner** in **Group A, Crafts**, #5-10
73. \$10.00 to the **high point winner** in **Group B, Crafts**, #17-26
74. \$10.00 to the **high point winner** in **Group C, Crafts**, #32-44
75. \$10.00 to the **high point winner** in **Group D, Crafts**, #51-61



## OAAS YOUTH POSTER COMPETITION

Theme: "Promoting Your Fair"

Rules:

"Original hand-made design". Name and date of fair must be clearly shown on poster. Must be hand drawn. Each entry must be centered on CARDSTOCK or BRISTOL BOARD exposing a 2" border on all four sides.

Post size: Minimum - 8½" X 11" (23cm X 28cm), without border & maximum - 11" X 17" (28cm X 44cm), without boarder.

Name of fair, district, contact person, owner of poster is to be clearly labeled on the back of each entry.

**76S. JUNIORS** including youth up to and including Grade 4

**77S. INTERMEDIATE** Grade 5 to 8 inclusive

**78S. SENIORS** including Grades 9 to 12 inclusive

*(Please note: entries in these classes can be submitted by the artist or by*

*the school teacher on behalf of the artist, as long as the artist is identified on the name tag and pick up arrangements are made for Sunday at 5:00pm)*

### **79S. COMFORT FOOD SPECIAL**

Sponsored by **Simon de Boer**

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag.

Prizes: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00

Your favourite "Home Fries", single serving - display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag. Attach recipe.

### **LOTUS INTEGRATIVE WELLNESS SPECIAL**

Sponsored by **Tania Tetreault**

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag.

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

Potatoes, the versatile food - using a paper plate, not to exceed 12", as a base, make a collage of potatoes prepared in a number of ways that we might eat them, include a minimum of eight (8) options.

**80S.** Ages 5 to 8 years

**81S.** Ages 9 and up.

### **82S. \* IVY'S RECYCLE SPECIAL**

Sponsored by **Cheryl Hulme**

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag.

Prizes: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$3.00

Make a Potato Head Person - using a real potato decorated with recycled materials, be creative. Display on disposable plate, not to exceed 6", covered in plastic or placed in a re-sealable bag.

### **83S. O.A.A.S. PLAIN CHOCOLATE CHIPS COOKIE COMPETITION (no nuts) - 8 cookies**

Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

Contest is open to youth ages 10 to 15 years (as of December 31 of current year). Cookies, with no nuts, must be no larger than 6.75cm (3") and no smaller than 5cm (2"), displayed on a disposable plate not to exceed 6", covered with plastic wrap. The winner from each Fair will be eligible to enter at the Fall District Competition in November.

### **84S. "R" FUND JUNIOR WORK**

**AWARD** A \$10.00 prize will be awarded to the Junior Exhibitor (16 years or under) for **Judge's Choice** of CLASS 68

Sponsored by **the "R" Fund**

### **85S. MAYOR RICK BONNETTE'S JUNIOR COMMUNITY CHALLENGE**

Sponsored by

**Mayor Rick Bonnette**



Open to all Junior Exhibitors, all age Groups and Classes. Decorate, using any media, but retaining the label, non-perishable food items, i.e. baked beans, tuna, rice, peanut butter, jam, Kraft Dinner, soup, toothpaste, etc. Be creative! Not limited to a single entry, may submit any number of entries.

Decoration only to be judged. Entries to be judged by Mayor Bonnette.

All entries will be gratefully retained by the Acton Agricultural Society for donation to the local food bank.

Prizes: 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00  
4<sup>th</sup> \$3.00, 5<sup>th</sup> \$2.00

**CLASS 69**  
**SPECIAL NEEDS STUDENTS**

COMMITTEE:

Kathryn Lynch (519-853-0695)  
Betty Ann Kidd

Rules:

- ✓ "Special Needs" may be defined as mental or physical. Age is not a factor in this class but the exhibitor must still be attending school
- ✓ All work must be done by the exhibitor, although some assistance is acceptable.

Prizes: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

**BAKING**

1. Marshmallow animal - display on disposable plate, not to exceed 6", cover with plastic wrap or place in re-sealable bag.
2. No Bake cookie or square (3), to be judged on appearance and taste, display on disposable plate, not to exceed 6", cover with plastic wrap or place in re-sealable bag.
3. \* Create your own potato head person, using a real potato and eatable items - display on disposable plate, not to exceed 6", cover with plastic wrap or place in re-sealable bag.

**4S. MOST POINTS IN BAKING**

Sponsored by **Gayle Jarrett**  
\$10.00 will be awarded to the Exhibitor winning **most points in Special Needs Baking.**

**CRAFTS**

5. Painted rock, suitable for a paperweight.
6. A page from a colouring book, adult or child's version.
7. Finger painting of a turtle.
8. Any item of needlework, i.e. knitting, crocheting, darning, macramé, corking, sewing, quilting, felting, etc.

9. A favourite piece of school work completed by the exhibitor.
10. Hobby collection, suitably displayed.
11. **"R" FUND CRAFTS AWARD**  
Sponsored by the **"R" Fund**  
\$15.00 will be awarded to the Exhibitor winning **most points in Special Needs Crafts.**

*For additional entry opportunities, please see Junior Work Specials, Sections 66S, 67S, 79S, 80S or 81S, 82S, 83S, 84S and CLASS 61-Plants and Flowers 51S-54S*

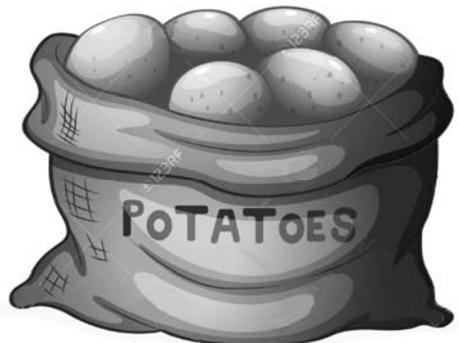
**CLASS 70 - 4-H CLUB WORK**

COMMITTEE:

Sherrill Macpherson (519-853-0895)

Rules and Information:

- ✿ Open to all 2019-2020 4-H Clubs
- ✿ 40" of space will be provided to each club. Backdrop to be supplied by each club.
- ✿ Exhibits must be planned by club members on some educational aspect of the club project.
- ✿ Club name must be clearly shown on display.
- ✿ Entries must be submitted to the Secretary no later than Tuesday, September 15<sup>th</sup> so that space may be reserved.
- ✿ Exhibits must be arranged by 11:00 am on Thursday, September 17.
- ✿ No article may be removed before 5:00 pm on Sunday, September 20
- ✿ All entries will receive \$25.00



**CLASS 99**  
**FAIR BOARD SPECIALS**

**1S. PRESIDENT'S SPECIAL**  
**Nanaimo Bars (8" X 8" pan)**  
**sponsored & judged by Dave**  
**Somerville**, Acton Ag Society  
President. Winning Nanaimo Bars  
will be retained on day of judging.  
Prizes: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

**2S. 1ST VICE-PRESIDENT'S SPECIAL**  
**Oatmeal Chocolate Chip**  
**Cookies (12) - sponsored &**  
**judged by Holly Goldie**, Acton Ag  
Society 1st Vice-President. Winning  
entries will be retained on day of  
judging.  
Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

**3S. 2ND VICE-PRESIDENT'S SPECIAL**  
**1 Lemon Meringue Pie**  
**sponsored & judged by John**  
**Miller**, Acton Ag Society 2nd Vice-  
President. Winning pie will be  
retained on day of judging  
1<sup>st</sup> prize \$20.00

**4S. PAST PRESIDENT'S SPECIAL**  
**Lemon Squares (8" X 8" pan)**  
**sponsored & judged by George**  
**Henderson**, Acton Ag Society Past  
President. Winning lemon squares  
will be retained on day of judging to  
share with fair members.  
Prizes: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00

**5S. \* HOMECRAFTS' PRESIDENT'S**  
**SPECIAL - Potato Candy**  
**sponsored & judged Kathryn**  
**Lynch**, Homecrafts President.  
6 pieces, display on disposable  
plate, not to exceed 6", covered in  
plastic wrap or re-sealable bag.  
Use recipe provided, can try  
variations:

- Mash fine, ½cup hot potatoes with fork.
- Add icing sugar, while still hot, until consistency to roll and slice into any shape.
- Potato candy can be divided into different amounts.
- can add to mixture: coconut, pecans, cherries, etc. and/or add flavourings

Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00

**6S. HOMECRAFTS' TREASURER'S**  
**SPECIAL - BoterKoek (Dutch**  
**Butter Cake) - sponsored &**  
**judged by Hilda Looyenga**,  
Homecrafts Treasurer.  
Winning cake will be retained on  
day of judging.  
Prizes: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00  
The non selected may be picked up by  
the competitors Thursday night.

**7S. HOMECRAFTS' PAST**  
**PRESIDENT'S SPECIAL - 4 Mug**  
**Mats - any theme, quilted to be**  
**sponsored & judged by Fran**  
**Morris**, Homecrafts Past President.  
Winning mug mats will be retained  
on day of judging.  
1<sup>st</sup> prize: \$20.00



**CLASS 100**  
**COMMUNITY CHALLENGE**

**COMMITTEE:**

Heather Morris-Stokes (519-853-3124)  
Theresa Lockerbie

While there is monetary value for the most number of items in the following categories, the **ultimate goal** of the Challenge is to help those in need. With this in mind, and whether you, as an exhibitor, enter one item or several, **ALL** entries will be gratefully retained by the Homecrafts Members for distribution after the Fair, to the charity/cause as noted in each section. Prizes awarded are based solely on number of items received in each section. Patterns for Premie Hats, Winter Caps and Chemo Hats are available on our website at [www.actonfair.ca](http://www.actonfair.ca) or by phone from Committee Chairperson Heather.

**100S. MOST PREEMIE HATS** - sewn or knitted, made by one person or one group or organization. Items will be donated to the Oakville-Trafalgar Hospital.  
Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$6.00, 3<sup>rd</sup> \$4.00  
Donated by **Homecrafts Directors**

**101S. MOST COMFORT SHAWLS AND/OR LAP BLANKETS**, knit and/or crochet, made by one person, or one group or organization. Items will be donated to the Canadian Cancer Society and Links2Care. Please indicate choice on your tag.  
Prizes: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00  
Donated by **Kathryn & Murray Brown**

**102S. IZZY DOLLS (Comfort Dolls)**  
Knitted or crocheted, made by one person, or one group or organization. These dolls will be donated to Health Partners International of Canada to be included in their Humanitarian Medial Kit for distribution to their youngest patients.  
Patterns can be downloaded free at <https://www.hpicanada.ca/izzy-dolls/>  
Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$6.00, 3<sup>rd</sup> \$4.00  
Donated by **Margaret & Wayne Aitken**

**103S. MOST COTTON CHEMO HATS**  
made by one person, or one group or organization. Items will be donated to Links2Care for distribution to cancer centres.  
Prizes: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$6.00, 3<sup>rd</sup> \$4.00  
Donated by **Homecrafts Directors**

Look for **MAYOR RICK BONNETTE'S JUNIOR COMMUNITY CHALLENGE**  
under **CLASS 68 JUNIOR WORK**

**84S.** Decorated, Non-Perishable Food Item on page 30



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