

Along with this signed application you need to submit the following documents with payment.

1. Your booth drawing to include the design of your tent, signage or banner placement. Please provide a photo from a previous event showing your booth if available (especially if you have not exhibited with us previously).

2. Photo or photocopy of the certificate of proof of the fire resistance label on your tent or canopy covering if available. This label must be shown by each vendor the day of the opening of the Fair to the Fire Chief upon inspection. Those without proper proof may be required to remove their tent or covering by the fire department. Each vendor must also have a fire extinguisher at their tent for the entire three days.

3. List of restaurant equipment if you are a food vendor.

4. Food Vendor please include your food & drink menu including price list.

*** 5. Food Vendor please provide a copy of your Halton Health Department Vendor's Application**

*******6. A Certificate of Insurance for a minimum of \$2 million naming the Acton Agricultural Society and the Town of Halton Hills as additional insured.**

7. Business Vendor please send a description of what you will be selling.

8. List of electrical outlets required including amperage requirements.

9. In the application please include a Cheque or Bank Draft payable to the Acton Agricultural Society for the size of space you intend to occupy plus applicable hydro cost if required and Harmonized Sales Tax. The Agricultural Society also has the option to accept electronic payments - please email or call to make arrangements.

10. Please remember to adhere to the hours of operation as requested by the Agricultural Society or the Halton Regional Police.



Acton Agricultural Society
30 Park Ave.
Acton, ON L7J 1Y5
Phone: 519 853 – 4699 (Fair Office)

Email: hendersongeorge@hotmail.com
www.actonfair.ca
actonfair@hotmail.com

HST # 12418 0308 RT0001

Acton Fall Fair
Vendor Rental Space Application 2018

Please circle which one.

[Business Vendor] [Food Vendor] [Non Food/ non Business – info only]

Name of Business: _____

Name of Representative: _____

Address: _____

City, Postal Code: _____

Phone Number: _____

Cell Phone: _____

Email Address: _____

Description of products, services or merchandise being sold:

Fee Schedule: please circle

| | Food Vendors | Non Food Vendors (business) | NonFood (info only) |
|-------------------------|---------------------|-------------------------------------|------------------------------|
| One 10 ft x 10 ft space | \$180.00 + HST | \$ 160.00 + HST | \$150.00 + HST |
| One 15 ft x 10 ft space | \$270.00 + HST | \$ 235.00 + HST | \$225.00 + HST |
| One 20 ft x 10 ft space | \$355.00 + HST | \$290.00 + HST | \$280.00 + HST |
| One 25 ft x 10 ft space | \$443.75 + HST | \$ 360.00 + HST | \$350.00 + HST |
| One 30 ft x 10 ft space | \$525.00 + HST | \$ 430.00 + HST | \$420.00 + HST |

Booths wider than 30 feet and requiring a greater depth than 10 feet, please call for special pricing. Also special pricing is available for some indoor space in the Dufferin Building (where the Homecraft displays are located)

Space Rental \$ _____

Basic Hydro (\$35.00)
15 amp \$ _____

Special Hydro (\$225.00)
more than 15 amp \$ _____

Total before HST \$ _____

HST 13% of above \$ _____

Total including HST \$ _____

_____ Extra Vendor Day
Passes @ \$5 each HST included \$ _____

_____ Extra Vendor weekend
wristbands @ \$ 10 each
(HST is included) \$ _____

Grand total \$ _____

I have read the Vendor/Exhibitor Information provided with this application and agree to the Terms and Conditions outlined in it.

Dated this _____ day of _____ 2018.

Signature Vendor/Exhibitor Authorized Representative