

106th ACTON FALL FAIR 2019 ~ HOMEKRAFT ENTRY FORM

Return to: Secretary-Acton Agricultural Society 30 Park Ave., Acton ON L7J 2Y5 or by e-mail to actonfair@hotmail.com
Forms can also be left in the mailbox on the wall outside the Ag Office, inside the Dufferin Rural Heritage Building located at 30 Park Ave. in Prospect Park, or in the outside mailbox at the side of the Dufferin building. Additional forms can be printed at www.actonfair.ca

To the Secretary: I the undersigned, intend to exhibit articles at the Acton Fall Fair and do hereby certify that they are entered in accordance with the Rules and Regulations contained in the Prize List and agree to be governed by the said Rules and Regulations.

Exhibitor's Signature _____ Date _____
In the case of junior exhibitors, form must be signed by a parent or guardian.

ExhibitorNumber _____
Name _____
Address _____

PostalCode _____
Phone _____

IF YOU ARE SUBMITTING YOUR ENTRIES IN ADVANCE PLEASE INDICATE YOUR CHOICE FOR TAG PREPARATION --

a) I WILL DO MY OWN TAGS _____
OR
b) PLEASE HAVE MY TAGS READY FOR PICK UP WHEN I BRING IN MY ENTRIES _____
OR
c) I HAVE ENCLOSED AN S.A.S.E – PLEASE MAIL MY TAGS _____
**** FORMS MUST BE REC'D BY SEPT 1st FOR THIS OPTION****

CLASS SECTION DESCRIPTION ***** Only one entry per section, per exhibitor. Please use one line per entry.

CLASS	SECTION	DESCRIPTION

ENTRIES MUST BE IN PLACE, READY FOR JUDGING, NO LATER THAN 11:00 am on Thursday September 19, 2019. Entries can be brought to the building on Wednesday Sept 18th between 7:00 and 9:00pm or Thursday morning after 9:00am. **We encourage you to submit your form by Mon. Sept. 17th.**

Would you like to make a donation to our fundraising efforts from your prize money? Please indicate the amount by completing the appropriate box. Donations of \$10.00 or more will receive a receipt for income tax purposes.

FLAT DOLLAR AMOUNT \$ _____ Percentage of winnings _____ % Total Prize Money