

## 106<sup>th</sup> ACTON FALL FAIR 2019 ~~ HOMECRAFT ENTRY FORM

Return to: Secretary - Acton Agricultural Society, 30 Park Ave., Acton, ON L7J 2Y5 or by e-mail to [actonfair@hotmail.com](mailto:actonfair@hotmail.com)  
 Forms can also be left in the mailbox on the wall outside the Ag Office, inside the Dufferin Rural Heritage Building located at 30 Park Ave. in Prospect Park, or in the outside mailbox at the side of the Dufferin building. Additional forms can be printed at [www.actonfair.ca](http://www.actonfair.ca)

To the Secretary: I the undersigned, intend to exhibit articles at the Acton Fall Fair and do hereby certify that they are entered in accordance with the Rules and Regulations contained in the Prize List and agree to be governed by the said Rules and Regulations.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_  
 In the case of junior exhibitors, form must be signed by a parent or guardian.

Exhibitor Number \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Postal Code \_\_\_\_\_  
 Phone \_\_\_\_\_

**IF YOU ARE SUBMITTING YOUR ENTRIES IN ADVANCE PLEASE INDICATE YOUR CHOICE FOR TAG PREPARATION --**

a) I WILL DO MY OWN TAGS \_\_\_\_\_  
**OR**  
 b) PLEASE HAVE MY TAGS READY FOR PICK UP WHEN I BRING IN MY ENTRIES \_\_\_\_\_  
**OR**  
 c) I HAVE ENCLOSED AN S.A.S.E - PLEASE MAIL MY TAGS \_\_\_\_\_  
**\*\* FORMS MUST BE REC'D BY SEPT 1<sup>st</sup> FOR THIS OPTION \*\***

CLASS	SECTION	DESCRIPTION
***** Only one entry per section, per exhibitor. Please use one line per entry.		

**ENTRIES MUST BE IN PLACE, READY FOR JUDGING, NO LATER THAN 11:00 am on Thursday September 19, 2019.** Entries can be brought to the building on Wednesday Sept 18<sup>th</sup> between 7:00 and 9:00pm or Thursday morning after 9:00am. **We encourage you to submit your form by Mon. Sept. 17th.**

Would you like to make a donation to our fundraising efforts from your prize money? Please indicate the amount by completing the appropriate box. Donations of \$10.00 or more will receive a receipt for income tax purposes.

FLAT DOLLAR AMOUNT \$ \_\_\_\_\_ Percentage of winnings \_\_\_\_\_ % Total Prize Money